

## History 3678

From Steele, Rachel <steele.682@osu.edu>

Date Mon 5/5/2025 4:24 PM

- To Getson, Jen <getson.3@osu.edu>; Reed, Christopher <reed.434@osu.edu>
- Cc Podalsky, Laura <podalsky.1@osu.edu>; Vankeerbergen, Bernadette <vankeerbergen.1@osu.edu>; Steele, Rachel <steele.682@osu.edu>; Hilty, Michael <hilty.70@osu.edu>; Neff, Jennifer <neff.363@osu.edu>

Good afternoon,

On Friday, April 25th, the Arts and Humanities 2 Subcommittee of the ASC Curriculum Committee reviewed a new course proposal for History 3678 which also included a review for Distance Learning approval.

The Subcommittee unanimously approved the request with two recommendations:

- 1. *Recommendation:* The Subcommittee recommends that the department remove the specific references to the COVID-19 pandemic on p. 2 of the syllabus; they note that the policies could easily be modified to include all communicable illnesses.
- 2. *Recommendation:* The Subcommittee recommends that the department alter the format of the Course Schedule (syllabus pp. 16-21) to more clearly differentiate for students what assignments/readings/activities are associated with each class meeting. Based on the schedule's current form, the Subcommittee found it difficult to tell what students should prepare for the Tuesday class meeting vs. the Thursday class meeting.

*Recommendations* (in italics above) should be implemented when the course is next taught. History 3678 will continue through the approval process to OAA.

Should you have any questions about the feedback of the Subcommittee, please feel free to contact Laura Podalsky (faculty Chair of the A&H 2 Subcommittee; cc'd on this e-mail), or me.

Best, Rachel



Rachel Steele, MA (Pronouns: she/her/hers / Honorific: Ms.) Program Manager, Office of Curriculum and Assessment College of Arts and Sciences 306 Dulles Hall 230 Annie and John Glenn Ave. Columbus, OH 43210 (614) 292-7226 Member, University Conduct Board Graduate Student, History of Art -BLACK LIVES MATTER-

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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.